



## JEFFERSON COUNTY COUNTY ADMINISTRATOR

Website: [jeffersoncountywi.gov](http://jeffersoncountywi.gov)

**\*REVISED 03-24-2014**

**"Jefferson County: Responsible government  
advancing quality of life"**

**BEN WEHMEIER**  
County Administrator

**TAMMIE JAEGER**  
Administrative Secretary

### MEMORANDUM

**TO:** Editors

**FROM:** Ben Wehmeier, County Administrator

**DATE:** March 20, 2014

**SUBJECT:** JEFFERSON COUNTY Meetings – Week of March 24, 2014

<b>March 24, 2014 Monday</b>	No Scheduled County Meetings		
<b>March 25, 2014 Tuesday</b>	Mid-WI Federated Library Systems Board of Trustees	6:00 p.m.	112 Clinton St, Horicon, WI
<b>March 26, 2014 Wednesday</b>	No Scheduled County Meetings		
<b>March 27, 2014 Thursday</b>	Historic Sites Preservation Commission	6:30 p.m.	UW Extension 864 Collins Rd, Jefferson
<b>March 28, 2014 Friday</b>	<b>*Law Enforcement and Emergency Management Committee (Agenda Revised)</b>	<b>8:30 a.m.</b>	<b>Jefferson County Courthouse, Rm 112</b>
<b>March 29, 2014 Saturday</b>	No Scheduled County Meetings		
<b>March 30, 2014 Sunday</b>	No Scheduled County Meetings		

**MID-WISCONSIN FEDERATED LIBRARY SYSTEM**  
**BOARD OF TRUSTEES**  
**MEETING NOTICE**  
**Tuesday, March 25, 2014**  
**6:00 p.m. Meeting**

**Mid Wisconsin Federated Library System**  
**112 Clinton Street**  
**Horicon, WI 53032**  
**920-485-0833**

**AGENDA**

The Following Items May Be Discussed and Possible Action Taken:

- I. Call to Order, Roll Call, & Welcome
- II. Correspondence
- III. Public Comment (5 Minute Time Limit)
- IV. Minutes of Previous Meetings - February 25, 2014 & March 6, 2014
- V. Financial Reports
  - A. Consolidated Financial Report
  - B. Approval of Latest Expenditures
- VI. MWFLS Operations Reports ~ Informational
  - A. Director's Report
  - B. Director's Council 3-6-14
  - C. IT Committee 3-25-14
- VII. Unfinished Business
  - A. Update on the MWFLS/LLS Separation - Informational
  - B. Creation of a Strategic Plan Committee - Action
- VIII. New Business
  - A. Request to Purchase MWFLS Land and Building - Action
  - B. Member Libraries IT Services Policy - Action
- IX. Adopt next meeting date & adjournment - Tuesday, April 29, 2014
  - At Mid-Wisconsin Federate Library System
  - 112 Clinton Street
  - Horicon, WI 53032

For more information, please contact Sue Cantrell, System Director at  
(920) 485-0833 or email [cantrells@mwfls.org](mailto:cantrells@mwfls.org)

If given seventy-two hour notice, MWFLS will accommodate the needs of qualified individuals with disabilities through auxiliary aids.

Agenda  
Jefferson County Historic  
Sites Preservation Commission  
UW-Ext  
864 Collins Road  
Jefferson WI 53549  
March 27, 2014

Commission Members: John Molinaro Chair  
Vacant Vice-Chair  
James Levy  
Michael Opager  
Cindy Arbiture  
Robert Birmingham  
Kathleen Woodbury, Secretary

6:30 p.m.  
Agenda

1. Call to Order
2. Roll Call
3. Certification of compliance with the Open Meeting Law
4. Review the Agenda
5. Approve the minute of the February 27, 2014 meeting
6. Communication
7. Citizen Comments
8. Update on 2014 survey
9. Discussion and possible action on implementation of the 2013 survey
10. Discuss and take possible action on assisting Landmark Status applications
11. Discussion and possible action on web site update
13. Schedule meeting dates
14. Future agenda items
15. Adjourn

# Office of the Sheriff – Jefferson County



411 S. Center Avenue  
Jefferson, Wisconsin 53549-1703

**Paul S. Milbrath, Sheriff**  
**Jeffrey Parker, Chief Deputy**

Jerry Haferman ★  
Administrative Captain

Duane Scott ★  
Patrol Captain

Paul Wallace ★  
Jail Captain

## AGENDA

### LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Jefferson County Courthouse  
311 S. Main St., Room 112  
Jefferson, WI 53549

March 28, 2014 @ 8:30 a.m.

**\*REVISED 03-24-2014**

**PAUL BABCOCK, CHAIR; GEORGE JAECKEL; PAM ROGERS; DWAYNE MORRIS; ED MORSE**

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Approve agenda
5. Approval of the February 28, 2014 meeting minutes
6. Public comment
7. Communications
8. Review / recommend Jefferson County Law Enforcement Memorial Day resolution
9. Review / recommend revision to Civil Service Ordinance (Section 7(F))
10. Discuss / recommend selling one old motorcycle to purchase accessories for both new motorcycles
11. Grants – Update of ongoing or new grants
12. Report from the Sheriff
13. Review monthly bills and financial items
14. Report on the budget
15. Review monthly jail and patrol activity reports
16. Discuss / approve jail assessment fund items
17. Next meeting date is April 25, 2014 (Emergency Management)
18. Adjourn

The committee may discuss and/or take action on any item specifically listed on the agenda.

*Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.*

Business 920.674.7310 ★ Patrol 920.674.7344 ★ Detectives 920.674.7360 ★ Civil Process 920.674.7339 ★ Jail 920.674.7336  
Toll Free: Jefferson County 1.800.675.7310